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the book examines the diachronic change of time perception throughout anglo saxon england with the conversion as a turning point it draws evidence from a variety of sources in particular from a close reading of bede s historical writings and his treatises on time from old english poetry especially the dream of the rood the phoenix the wanderer beowulf the ruin deer from the literature of the alfredian period and from the lexical and statistical analysis of old english time words it offers insights into the complexity of time in the anglo saxon context and shows how the change of time can help to understand the conceptual system of the anglo saxons

romantic futures is a collection which explores the significance of futurity in british romanticism from a comparative perspective in three defining manifestations the future as conscious legacy by which is meant both influences or continuities and the anticipations of impact on the future the future as revealed by prophecy whether via religious figures or superstitions and a meditation on the temporality of the future or the future as a concept the book brings together a wide range of theoretical and disciplinary perspectives from utopian studies history religion and cultural theory to future studies neuroscience video games and art history aiming to increase and diversify current critical engagement and highlight the contemporary relevance of the romantics multivalent preoccupation with the future this collection renews the dialogue between romanticism and our critical relation to its contemporaneity especially as it speaks to current understandings of the future in the sciences arts and humanities

beginning with the outbreak of the irish rebellion of 1641 and concluding with reactions to the accession of william and mary the politics of rape is the first full length study to examine theatrical representations of sexual violence in the latter half of the seventeenth century

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